## "Abu 'Izz al-Din" (Labib al-Nahhas), Twitter, 9 September 2015. Translation by Samuel Heller.

"Abu 'Izz al-Din" (@LabibAlNahhas), <u>11:10, 9 September 2015</u>: "The Syrian people will never realize how grievous their loss was the day [*Ahrar al-Sham's*] leaders were martyred. It's no exaggeration to say that it was a black day in Syria's modern history."

"Abu 'Izz al-Din" (@LabibAlNahhas), <u>11:12, 9 September 2015</u>: "They were leaders of the revolution, not just their faction. In their thinking and vision, they were ahead of the era in which they lived. They balanced between the elitism of their leadership and the populism of their project."

"Abu 'Izz al-Din" (@LabibAlNahhas), <u>11:14, 9 September 2015</u>: "The intellectual revisions that Abu Yazen and his comrades began represent the most important and boldest turning point in Salafi-jihadism, and these revisions are now waiting for someone to complete them."

"Abu 'Izz al-Din" (@LabibAlNahhas), 11:17, 9 September 2015: "They shattered the idol of the 'manhaj' (jihadist program). They freed themselves from the slavery of the tanzim [literally 'organization,' but used frequently for jihadist organizations]. They launched themselves into the broadness of Islam and the brotherhood of religion, and they laid the cornerstone of the project of 'Thawrat Sha'b' [a People's Revolution]..."

"Abu 'Izz al-Din" (@LabibAlNahhas), <u>12:26, 9 September 2015</u>: "The aim of [these leaders'] assassination was putting an end to the nucleus of a unifying Syrian project with a clear Islamic character, committed to God's law, and, with its partners, representing the alternative to the regime and *Da'ish*."









